

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PURNA CHETANA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830693
3	SCHOOL CODE (IF APPLICABLE)	45608
4	COMPLETE ADDRESS WITH PIN CODE	9/7, H.D. KOTE ROAD, RAYANAKERE POST, MYSORE SOUTH, mysuru, KARNATAKA - 570008
5	PRINCIPAL NAME	Lavanya
6	PRINCIPAL QUALIFICATION	MA, BEd
7	SCHOOL EMAIL ID	pcps.mysuru@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9901010990

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://purnachetana.org/OASIS/Affiliation%20Extention%20Letter_2024.pdf">http://purnachetana.org/OASIS/Affiliation%20Extention%20Letter_2024.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://purnachetana.org/OASIS/Deed%20of%20Trust.pdf">http://purnachetana.org/OASIS/Deed%20of%20Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://purnachetana.org/OASIS/NOC.pdf">http://purnachetana.org/OASIS/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://purnachetana.org/OASIS/RTE%20Recognition.pdf">http://purnachetana.org/OASIS/RTE%20Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://purnachetana.org/OASIS/buildingsafetycertificate.pdf">http://purnachetana.org/OASIS/buildingsafetycertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://purnachetana.org/OASIS/Fire%20safety%20certificate%20PCPS.pdf">http://purnachetana.org/OASIS/Fire%20safety%20certificate%20PCPS.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://purnachetana.org/CBSEMandatoryDisclosure.php">http://purnachetana.org/CBSEMandatoryDisclosure.php</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://purnachetana.org/oasis/waterandsanitarycertificates.pdf">http://purnachetana.org/oasis/waterandsanitarycertificates.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://purnachetana.org/CBSEMandatoryDisclosure.php">http://purnachetana.org/CBSEMandatoryDisclosure.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://purnachetana.org/CBSEMandatoryDisclosure.php">http://purnachetana.org/CBSEMandatoryDisclosure.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://purnachetana.org/CBSEMandatoryDisclosure.php">http://purnachetana.org/CBSEMandatoryDisclosure.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://purnachetana.org/CBSEMandatoryDisclosure.php">http://purnachetana.org/CBSEMandatoryDisclosure.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://purnachetana.org/CBSEMandatoryDisclosure.php">http://purnachetana.org/CBSEMandatoryDisclosure.php</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Lavanya
2	TOTAL NO. OF TEACHERS	33
	PGT	3
	TGT	9
	PRT	15
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	Maadhurya Ramaswamy
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Maadhurya Ramaswamy

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	25	24	96	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 64
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 64
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube/VUnSVuXGRUA">https://youtube/VUnSVuXGRUA</a>